Himansu Rai



R

(1892 - 1940) Memorable Films The Light of Asia (1925) Shiraz (1928) A Throw of Dice (1929) Karma (1933) Achut Kanya (1936)

Himansu Rai is credited with bringing technical sophistication to Indian Cinema. He was amongst the earliest Indian filmmakers to collaborate with European filmmakers and try to improve the quality of Indian filmmaking with the help of foreign technical know-how.

Rai was born into a wealthy Bengali family which owned a private theatre. He took a Law degree from the University of Calcutta and studied with Tagore at Shantiniketan. He trained as a lawyer in London in the early 1920s and also began acting in plays there, amongst them Niranjan Pal's *The Goddess*.

With Pal's script, adapted from Edwin Arnold's poem, *The Light of Asia*, and his persuasive powers, Rai went into partnership with the German producer Peter Ostermayer whose brother Franz Osten directed the film, *The Light of Asia (1925)* starring Rai as Gautam Buddha. The film, co-produced by the Great Eastern Film Corporation in Delhi, was hyped as the 'first specifically Indian Film' by Osten and was fairly successful in Central Europe.

Rai collaborated with Germany's famous studio UFA and made *Shiraz (1928)* and *A Throw of Dice (1929)* there. The films were known for presenting 'Indian exotica' to the West.

In London Rai had met <u>Devika Rani</u> who had designed the sets for *The Light of Asia* and who continued to work with him. The two got married and in 1933, Rai joined forces with IBP of England and wholly produced *Karma*, a bilingual in English and Hindi. The film starring Devika Rani was a critical success but failed to score at the box office.

The Nazi seizure of power in Germany caused Rai to abandon more International coproductions and concentrate on the domestic film market in India. Late in 1933, Rai and Devika Rani came to India bringing with them the as yet unseen Hindi version of *Karma*. The film premiered in early 1934 and was highly acclaimed.

That year Bombay Talkies Ltd. was formed and a studio built. Under the painstaking supervision of Himansu Rai, it purchased the most modern equipment from Germany. Franz Osten, director and a handful of technicians came down from England and Germany. By 1935, a stream of Hindi productions began to emerge from Bombay Talkies Ltd.

Bombay Talkies like other big companies was a self-sufficient organized studio which had public issues, declared dividends, bonus and which had an independent financial standing in the stock exchange. In addition Devika Rani and Himansu Rai also initiated a trainee program. Each year Rai interviewed scores of job candidates, many sent by Indian Universities. Assignment of staff workers to a variety of duties that would broaden their conception of the film medium was a policy he personally implemented. <u>Ashok Kumar</u>, their leading man began as a laboratory assistant! To quote him,



"In Bombay Talkies we were like students, learning. The teacher teaches and you listen."

It was said that top actors on occasion even helped to clean floors! Bombay Talkies maintained a school for children of staff members, which also became a school for child actors. It also had its own physician and supervised the sanitary practices of the canteen.

Bombay Talkies settled down to a schedule of about three films a year. Their films were of a high technical standard and had a glossy look to them reminiscent of the films of MGM. (Devika Rani was lit up in a manner not unlike Greta Garbo!)

The outbreak of World War II meant that the German technicians and director Franz Osten were interned by the British, thus crippling the studio. Overwork and mental strain took its toll on Rai who suffered a nervous breakdown. He never recovered and died in 1940. After Rai's death, Devika Rani took over the reins of Bombay Talkies. But by 1945, she too left following tussles with other studio executives. Though Bombay Talkies came out with successful films like *Ziddi (1948)* and *Mahal (1949)*, its days were numbered. *Badbaan (1954)*, a last ditch effort made for the workers of Bombay Talkies proved unsuccessful and the studio ceased production.

Today the Bombay Talkies compound houses a vast industrial estate, its days of former glory and filmmaking long forgotten...